

# FY2026 Membership Application

## Your Contact Information:

First Name	<input type="text"/>	Last Name	<input type="text"/>
Address	<input type="text"/>		
City	<input type="text"/>	State	<input type="text"/>
		Zip Code	<input type="text"/>
Phone	<input type="text"/>	Email	<input type="text"/>

*Acknowledgements will be emailed. Please print clearly.*

## Membership:

☐ \$25 Annual Membership (July 1, 2025 - June 30, 2026)

☐ Additional Contribution of \$

## Do you or a family member currently receive services from The Arc?

☐ No ☐ Yes, Client Name and Arc Program

## Please check all that apply:

☐ Self Advocate ☐ Relative ☐ Professional in the Field ☐ Interested Citizen

## Are you interested in volunteering?

☐ No ☐ Yes

**Please join the Executive Leadership team and the Board of Directors for a Member Exclusive Panel Discussion on Thursday, June 26th from 6-7pm at The Arc's Main Office, 393 Mantoloking Road, Brick, NJ.**

☐ Yes, I will attend. ☐ Yes, I will attend with a guest. ☐ No, I am unavailable.

*Please mail checks to: The Arc, Ocean County Chapter  
393 Mantoloking Road, Brick, NJ 08723  
Attn: 2026 Member Drive*

*To make your membership donation online please visit  
[www.arcocean.org](http://www.arcocean.org) or scan the QR code.*

